



THE TRIDUUM

MAUNDY THURSDAY | MARCH 28, 2024, 6:00

GOOD FRIDAY | MARCH 29, 2024, 6:00

HOLY SATURDAY | MARCH 30, 2024

Edenton Street
UNITED METHODIST CHURCH

The Triduum (The Three Days) marks the most sacred time in the Christian year. Beginning with Maundy Thursday, continuing with Good Friday and then moving to Holy Saturday, the church walks with Jesus as one continuous act of him offering himself, through bread and wine, through the passion on the cross and through joining us in the tomb. Traditionally, the Triduum is experienced as one continuous liturgy. Maundy Thursday leads to Good Friday which leads to Holy Saturday. Here you will find the liturgy for The Triduum. Let us follow Jesus to the table, the cross, the tomb and then, by God's grace, to the Resurrection.

LITURGY GUIDE

The service will begin on page 6 of the United Methodist Hymnal, which can be found in the back of the pew in front of you.

+ indicates to stand, where able

GTG Glory to God Hymnal

BOW Book of Worship

UMH United Methodist Hymnal

TFWS The Faith We Sing

CEB Common English Bible

MAUNDY THURSDAY

GATHERING

WORDS OF WELCOME

+ COLLECT

BOOK OF COMMON PRAYER

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

+ GATHERING SONG

LORD I NEED YOU | MATT MAHER

Lord I come, I confess
Bowing here, I find my rest
Without You, I fall apart
You're the one that guides my heart.

Lord, I need You, oh, I need You
Every hour, I need You
My one defense, my righteousness
Oh God, how I need You

Where sin runs deep,
Your grace is more
Where grace is found is where You are
And where You are, Lord, I am free
Holiness is Christ in me

Lord, I need You, oh, I need You
Every hour, I need You
My one defense, my righteousness
Oh God, how I need You

So teach my song to rise to You
When temptation comes my way
And when I cannot stand, I'll fall on You
Jesus, You're my hope and stay

Lord, I need You, oh, I need You
Every hour, I need You
My one defense, my righteousness
Oh God, how I need You

+ CONFESSION AND PARDON

UMH 7-8

Merciful God, we have not loved you with all our heart and mind and strength and soul.
Lord have mercy.

Lord, have mercy.

We have not loved our neighbors as you have taught us. Christ have mercy.

Christ, have mercy.

We have not fully received the saving grace of your word and life.

Lord, have mercy.

May the Lord have mercy upon you, forgive and heal you by his steadfast love made known to us by the passion, death, and resurrection of Jesus Christ our Lord.

Amen. Thanks be to God.

PROCLAMATION

PRAYER FOR ILLUMINATION

UMH 6

Almighty God, you sent your Son, our Savior Jesus Christ, to suffer death on the cross. Grant that we may share in his obedience to your will and in the glorious victory of his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God, now and ever. Amen.

OLD TESTAMENT LESSON

EXODUS 12:1-4, 11-14 | CEB

The Lord said to Moses and Aaron in the land of Egypt, “This month will be the first month; it will be the first month of the year for you. Tell the whole Israelite community: On the tenth day of this month they must take a lamb for each household, a lamb per house. If a household is too small for a lamb, it should share one with a neighbor nearby. You should divide the lamb in proportion to the number of people who will be eating it. This is how you should eat it. You should be dressed, with your sandals on your feet and your walking stick in your hand. You should eat the meal in a hurry. It is the Passover of the Lord. I’ll pass through the land of Egypt that night, and I’ll strike down every oldest child in the land of Egypt, both humans and animals. I’ll impose judgments on all the gods of Egypt. I am the Lord. The blood will be your sign on the houses where you live. Whenever I see the blood, I’ll pass over you. No plague will destroy you when I strike the land of Egypt. “This day will be a day of remembering for you. You will observe it as a festival to the Lord. You will observe it in every generation as a regulation for all time.

EPISTLE LESSON

1 CORINTHIANS 11:23-26 | CEB

I received a tradition from the Lord, which I also handed on to you: on the night on which he was betrayed, the Lord Jesus took bread. After giving thanks, he broke it and said, “This is my body, which is for you; do this to remember me.” He did the same thing with the cup, after they had eaten, saying, “This cup is the new covenant in my blood. Every time you drink it, do this to remember me.” Every time you eat this bread and drink this cup, you broadcast the death of the Lord until he comes.

Before the Festival of Passover, Jesus knew that his time had come to leave this world and go to the Father. Having loved his own who were in the world, he loved them fully. Jesus and his disciples were sharing the evening meal. The devil had already provoked Judas, Simon Iscariot's son, to betray Jesus. Jesus knew the Father had given everything into his hands and that he had come from God and was returning to God. So he got up from the table and took off his robes. Picking up a linen towel, he tied it around his waist. Then he poured water into a washbasin and began to wash the disciples' feet, drying them with the towel he was wearing. When Jesus came to Simon Peter, Peter said to him, "Lord, are you going to wash my feet?" Jesus replied, "You don't understand what I'm doing now, but you will understand later." "No!" Peter said. "You will never wash my feet!" Jesus replied, "Unless I wash you, you won't have a place with me." Simon Peter said, "Lord, not only my feet but also my hands and my head!" Jesus responded, "Those who have bathed need only to have their feet washed, because they are completely clean. You disciples are clean, but not every one of you." He knew who would betray him. That's why he said, "Not every one of you is clean." After he washed the disciples' feet, he put on his robes and returned to his place at the table. He said to them, "Do you know what I've done for you? You call me 'Teacher' and 'Lord,' and you speak correctly, because I am. If I, your Lord and teacher, have washed your feet, you too must wash each other's feet. I have given you an example: Just as I have done, you also must do. I assure you, servants aren't greater than their master, nor are those who are sent greater than the one who sent them. Since you know these things, you will be happy if you do them..." "Now the Human One has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify the Human One in himself and will glorify him immediately. Little children, I'm with you for a little while longer. You will look for me—but, just as I told the Jewish leaders, I also tell you now—'Where I'm going, you can't come.' "I give you a new commandment: Love each other. Just as I have loved you, so you also must love each other. This is how everyone will know that you are my disciples, when you love each other."

SERMON**THE REV. ASHLEY GRIFFITH**

RESPONSE

HAND WASHING

HAND WASHING SONG

YOU ARE LOVE | LEE ANDERSON

You are love.

You are charity.

You are wisdom,

Humility.

You are patience.

You are beauty.

You are meekness,

Security.

You are rest.

You are gladness.

You are joy,

Hope and justice.

—St. Francis of Assisi

PEACE

The Lord Jesus after he supped with his disciples and washed their feet, said to them,
"I have given you an example, that you should do as I have done."

Peace I leave with you; my peace I give to you; peace which the world cannot give, I give to you.

"Love one another, as I have loved you." The peace of our Lord Jesus Christ be with you all.

And also with you.

Reconciled by his love, let us offer one another signs of peace and reconciliation.

OFFERING OUR GIFTS TO GOD

OFFERTORY SONG

WHAT WONDROUS LOVE IS THIS (ST. 1-3) | UMH 292

What wondrous love is this, O my soul, O my soul, what wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul, for my soul, to bear the dreadful curse for my soul.

What wondrous love is this, O my soul, O my soul, what wondrous love is this, O my soul! What wondrous love is this, that caused the Lord of life to lay aside his crown for my soul, for my soul, to lay aside his crown for my soul.

To God and to the Lamb I will sing, I will sing, to God and to the Lamb, I will sing; to God and to the Lamb who is the great I AM, while millions join the theme I will sing, I will sing; while millions join the theme I will sing.

+ DOXOLOGY

UMH 95

HOW TO GIVE:

You can make a virtual gift via Text To Give by texting **Give** to **(833) 892-7417** on your phone. Offerings left at the altar rail will go towards our Doorstep Ministry, which aims to help pay rent or utilities for people in desperate need.

THANKSGIVING & COMMUNION

+ THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise...

+ SANCTUS

UMH 17

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.

+ MEMORIAL ACCLAMATION

UMH 18

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died, Christ is risen, Christ will come again!

RECEIVING COMMUNION

If you should need to be served in the pews, please let your usher know and our servers will come serve you there. We invite you to take the elements by intinction from the communion servers, by dipping a piece of bread into the cup. If you are more comfortable receiving individual communion elements from the trays, there is a station that is serving wafers and individual cups.

+ AMEN

UMH 18

All honor and glory is yours, almighty God, now and for ever.

Amen.

+ THE LORD'S PRAYER

TRADITIONAL VERSION

MUSIC DURING COMMUNION

TAKE AND EAT

REALITY MINISTRIES SONGWRITING GROUP

Take and eat, this is my body,
Given for you, given for you.

Drink this cup, this is my blood,
Poured out for you, poured out for you.

When you do this, do this in memory of me.

PRAYER AFTER COMMUNION

UMH 11

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord, Amen.

SENDING FORTH

INVITATION TO CHRISTIAN DISCIPLESHIP

+ DISMISSAL WITH BLESSING

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GOOD FRIDAY

GATHERING

CHORAL VOLUNTARY

FATHER, IF THIS CUP CANNOT PASS | JAMES BIERY

Father, if this cup cannot pass, but I must drink of it, let your will be done.

—Matthew 26:42, *adapt.* James Biery; If You But Trust in God, *adapt.* Marilyn Biery

GREETING

BOW

Christ himself bore our sins in his body on the tree.

That we might die to sin and live to righteousness.

Let us pray.

Almighty God, your Son Jesus Christ was lifted high upon the cross so that he might draw the whole world to himself. Grant that we, who glory in this death for our salvation, may also glory in his call to take up our cross and follow him; through Jesus Christ our Lord. Amen.

+ HYMN

O SACRED HEAD, NOW WOUNDED | UMH 286

PROCLAMATION

PRAYER FOR ILLUMINATION

FOTW

In the darkness of this hour, Lord, be our light. By the breath of your Spirit, whisper the Word of life that death cannot destroy: Jesus Christ our Savior. Amen.

OLD TESTAMENT LESSON

ISAIAH 52:13-53:12 | CEB

Look, my servant will succeed. He will be exalted and lifted very high. Just as many were appalled by you, he too appeared disfigured, inhuman, his appearance unlike that of mortals. But he will astonish many nations. Kings will be silenced because of him, because they will see what they haven't seen before; what they haven't heard before, they will ponder. Who can believe what we have heard, and for whose sake has the Lord's arm been revealed? He grew up like a young plant before us, like a root from dry ground. He possessed no splendid form for us to see, no desirable appearance. He was despised and avoided by others; a man who suffered, who knew sickness well. Like someone from whom people hid their faces, he was despised, and we didn't think about him. It was certainly our sickness that he carried, and our sufferings that he bore, but we thought him afflicted, struck down by God and tormented. He was pierced because of our rebellions and crushed because of our crimes. He bore the punishment that made us whole; by his wounds we are healed.

PSALM

PSALM 22:1-18 | UMH 752 RESPONSE 1

EPISTLE LESSON

HEBREWS 10:16-25 | CEB

This is the covenant that I will make with them. After these days, says the Lord, I will place my laws in their hearts and write them on their minds. And I won't remember their sins and their lawless behavior anymore. When there is forgiveness for these things, there is no longer an offering for sin. Brothers and sisters, we have confidence that we can enter the holy of holies by means of Jesus' blood, through a new and living way that he opened up for us through the curtain, which is his body, and we have a great high priest over God's house. Therefore, let's draw near with a genuine heart with the certainty that our faith gives us, since our hearts are sprinkled clean from an evil conscience and our bodies are washed with pure water. Let's hold on to the confession

of our hope without wavering, because the one who made the promises is reliable. And let us consider each other carefully for the purpose of sparking love and good deeds. Don't stop meeting together with other believers, which some people have gotten into the habit of doing. Instead, encourage each other, especially as you see the day drawing near.

+ GRADUAL HYMN

TO MOCK YOUR REIGN, O DEAREST LORD | UMH 415

Sing stanzas 1-2 in preparation for the Gospel reading and stanza three as a response.

PROCLAMATION OF THE PASSION STORY

JOHN 19:13-30 | CEB

When Pilate heard these words, he led Jesus out and seated him on the judge's bench at the place called Stone Pavement (in Aramaic, *Gabbatha*). It was about noon on the Preparation Day for the Passover. Pilate said to the Jewish leaders, "Here's your king." The Jewish leaders cried out, "Take him away! Take him away! Crucify him!" Pilate responded, "What? Do you want me to crucify your king?" "We have no king except the emperor," the chief priests answered. Then Pilate handed Jesus over to be crucified. The soldiers took Jesus prisoner. Carrying his cross by himself, he went out to a place called Skull Place (in Aramaic, *Golgotha*). That's where they crucified him—and two others with him, one on each side and Jesus in the middle. Pilate had a public notice written and posted on the cross. It read "Jesus the Nazarene, the king of the Jews." Many of the Jews read this sign, for the place where Jesus was crucified was near the city and it was written in Aramaic, Latin, and Greek. Therefore, the Jewish chief priests complained to Pilate, "Don't write, 'The king of the Jews' but 'This man said, 'I am the king of the Jews.'"" Pilate answered, "What I've written, I've written." When the soldiers crucified Jesus, they took his clothes and his sandals, and divided them into four shares, one for each soldier. His shirt was seamless, woven as one piece from the top to the bottom. They said to each other, "Let's not tear it. Let's cast lots to see who will get it." This was to fulfill the scripture, *They divided my clothes among themselves, and they cast lots for my clothing*. That's what the soldiers did. Jesus' mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene stood near the cross. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that time

on, the disciple took her into his home. After this, knowing that everything was already completed, in order to fulfill the scripture, Jesus said, "I am thirsty." A jar full of sour wine was nearby, so the soldiers soaked a sponge in it, placed on a hyssop branch, and held it up to his lips. When he had received the sour wine, Jesus said, "It is completed." Bowing his head, he gave up his life.

SERMON

THE REV. AMANDA RIGBY

RESPONSE

+ INVITATION

UMH 7

OFFERING OUR GIFTS TO GOD

OFFERTORY ANTHEM

WHEN I SURVEY THE WONDROUS CROSS | HAL HOPSON

When I survey the wondrous cross on which the Prince of Glory died, my richest gain I count but loss, and pour contempt on all my pride. Forbid it Lord that I should boast, save in the death of Christ my God; All the vain things that charm me most, I sacrifice them to his blood. See, from his head, his hands, his feet, sorrow and love flow mingled down. Did e'er such love and sorrow meet, or thorns compose so rich a crown? Were the whole realm of nature mine, that were a present far too small; love so amazing, so divine, demands my life, my all. Did e'er such love and sorrow meet, or thorns compose so rich a crown?

—Isaac Watts

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MEDITATION AT THE CROSS

SILENT MEDITATION

STRIPPING OF THE ALTAR

THE REPROACHES:

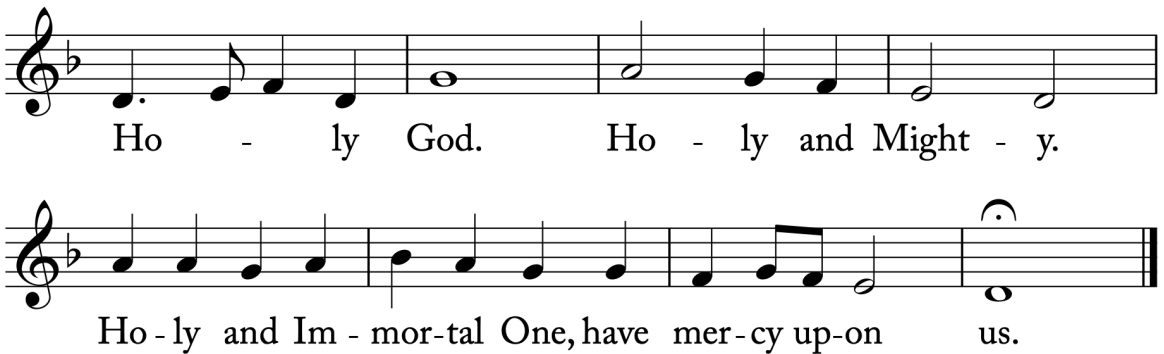
BOW 363

CHRIST'S LAMENT AGAINST HIS FAITHLESS CHURCH

CONGREGATIONAL RESPONSE

BOW 215

Sing the response after each reproach is spoken.



- 1) O my people, O my Church, what have I done to you, or in what have I offended you? I led you forth from the land of Egypt and delivered you by the waters of baptism, but you have prepared a cross for your Savior.
- 2) I led you through the desert forty years and fed you with manna; I brought you through times of persecution and of renewal and gave you my body, the bread of heaven; but you have prepared a cross for your Savior.
- 3) I made you branches of my vineyard and gave you the water of salvation, but when I was thirsty you gave me vinegar and gall and pierced with a spear the side of your Savior.
- 4) I went before you in a pillar of cloud, but you have led me to the judgment hall

of Pilate. I brought you to a land of freedom and prosperity, but you have scourged, mocked, and beaten me.

5) I gave you a royal scepter, and bestowed the keys to the kingdom, but you have given me a crown of thorns. I raised you on high with great power, but you have hanged me on the cross.

6) My peace I gave, which the world cannot give, and washed your feet as a servant, but you draw the sword to strike in my name and seek high places in my kingdom.

7) I accepted the cup of suffering and death for your sakes, but you scatter and deny and abandon me. I sent the Spirit of truth to lead you, but you close your hearts to guidance.

8) I called you to go and bring forth fruit, but you cast lots for my clothing. I prayed that you all may be one, but you continue to quarrel and divide.

9) I grafted you into the tree of my chosen people Israel, but you turned on them with persecution and mass murder. I made you joint heirs with them of my covenants, but you made them scapegoats for your own guilt.

10) I came to you as the least of your brothers and sisters. I was hungry but you gave me no food, thirsty but you gave me no drink. I was a stranger but you did not welcome me, naked but you did not clothe me, sick and in prison but you did not visit me.

SILENT MEDITATION

+ THE LORD'S PRAYER

TRADITIONAL VERSION

SENDING FORTH

+ CLOSING HYMN

AH, HOLY JESUS | UMH 289

+ DISMISSAL

May Jesus Christ, who for our sake became obedient unto death, even death on a cross, keep you and strengthen you, now and for ever. Amen.

DEPARTURE IN SILENCE

HOLY SATURDAY

A VIGIL

Since the earliest days, Christians have marked the day between Good Friday and Easter Sunday with prayer, fasting and contemplation. “Holy Saturday” as it became known, became the culmination of the season of Lent, one last day to leave behind the ways of death as we wait at the tomb and anticipate God raising us to new life with Jesus on Easter.

The following is a guide to prayer for Holy Saturday using the Gospel according to Saint Luke. While it is designed to last for about 30 minutes, you are invited to engage in this practice with openness. You may want to journal your thoughts, or draw pictures of what comes to mind. You may want to just sit in silence and contemplation. For some, 10 minutes at the tomb may be enough. For others, an hour may go by without notice. However you arrive today, and however long you linger, may you encounter the deep hope that even tombs and places of despair are not absent of the presence of God.

The first half of the guide is interior work, praying for God to meet us in our regrets, our grief and our community. The second half of the guide is focused on our life together at Edenton Street United Methodist Church. As we are praying for God to clarify the vision of our church for the season ahead, we invite you to pray for our church, our neighbors and our world. Pray for God to grant us a common vision for how we might participate in the resurrected life of Jesus.

Let us pray.

I. (5 MINUTES)

When the centurion saw what happened, he praised God, saying, “It’s really true: this man was righteous.” All the crowds who had come together to see this event returned to their homes beating their chests after seeing what had happened. And everyone who knew him, including the women who had followed him from Galilee, stood at a distance observing these things. (Luke 23:47-49, CEB)

Looking on the events of Good Friday, it seems unbelievable. How could so many people conspire to do such harm? How could so many people not bother to try and stop it? Looking back, it is the pain of those who did harm coupled by those who didn't do anything about it. Regret meets us on Holy Saturday.

What regrets do you have? What do you wish you could change?

II. (5 MINUTES)

Taking Jesus' body down, Joseph of Arimathea wrapped it in a linen cloth and laid it in a tomb carved out of the rock, in which no one had ever been buried. (Luke 23:53, CEB)

Today, all seems lost. The worst of humanity's religion and politics and relationships have been braided together to bind God and life. All seems lost.

Grief is comingled with regret. What in your life seems hopeless? What do you need to grieve?

III. (5 MINUTES)

The women who had come with Jesus from Galilee followed Joseph. They saw the tomb and how Jesus' body was laid in it, then they went away and prepared fragrant spices and perfumed oils. They rested on the Sabbath, in keeping with the commandment. (Luke 23:55-56, CEB)

The women saw death together. They shared a love for the One who loved them, and they were now bound together by the loss they shared. The company of others who share regret and grief point us towards the presence of God when all else seems lost.

Who holds your regret and grief with you? Give thanks for the holy company of friends who meet you at the tomb.

IV. (5 MINUTES)

Very early in the morning on the first day of the week, the women went to the tomb, bringing the fragrant spices they had prepared. They found the stone rolled away from the tomb, but when they went in, they didn't find the body of the Lord Jesus. (Luke 24:1-3 CEB)

The women were prepared to tend to death. Instead, they are met with life. To join in the good news of the resurrection, their first work was to lay down the things that no longer served them.

What things have served our church and world before, but we no longer need? What do you and we need to lay down to receive new life in the season ahead?

V. (5 MINUTES)

**They didn't know what to make of this. Suddenly, two men were standing beside them in gleaming bright clothing. The women were frightened and bowed their faces toward the ground, but the men said to them, "Why do you look for the living among the dead?" "He isn't here, but has been raised. Remember what he told you while he was still in Galilee," "that the Human One must be handed over to sinners, be crucified, and on the third day rise again." (Luke 24:4-7, CEB)*

The startling question met the women: "Why do you look for the living among the dead?" They came looking for Jesus, but in the wrong place.

Where should we look for the movements of God in the season ahead for our church? How will we know Jesus when we encounter him? What will be signs of life?

VI. (5 MINUTES)

Then they remembered his words. When they returned from the tomb, they reported all these things to the eleven and all the others. (Luke 24:8-9, CEB)

As the women left the tomb, they remembered everything. They remembered what Jesus had promised them (that he would be with them always) and where he said he would meet them (with the least and the lost and the last). They remembered his commandment to share bread in his memory, and to teach others the ways of love. They remembered who Jesus is and who they were.

What do we need to remember about God and ourselves as we leave the tomb? What deep memories do we carry with us as we go?

VII. (5 MINUTES)

Close this time of prayer by asking God to give you and us a vision for our life together. Pray for our church, our community and the world, that we might follow Jesus in the ways that lead to life.

THE LORD'S PRAYER

TRADITIONAL VERSION

DOXOLOGY

UPCOMING EVENTS



2024 BUDGET	\$3,930,000.00
REVENUES AND EXPENSES	AS OF MARCH 20, 2024
TITHES & OFFERINGS	\$ 767,462.00
OTHER REVENUES	\$ 299,802.00
TOTAL REVENUES	\$ 1,067,264.00
AS A % OF BUDGET	27%
TOTAL EXPENSES	\$ 1,019,816.00
AS A % OF BUDGET	26%

RECYCLING

Recycling receptacles can be found in the narthex for disposal of bulletins and communion cups. Thank you for helping us with our creation care.

SERVING IN WORSHIP (MAUNDY THURSDAY)

THE REV. ASHLEY GRIFFITH *Pastor of Community Life*

THE REV. C. GREG MOORE *Senior Pastor*

LEE ANDERSON *Director of Gathering Worship*

SERVING IN WORSHIP TODAY (GOOD FRIDAY)

THE REV. AMANDA RIGBY *Pastor of Christian Education and Spiritual Formation*

THE REV. KRYSHA JAMIS *Pastor of Worship and Care*

DR. FILIPPA DUKE *Director of Music and Worship Arts*

THE REV. MARK HOPPER *Organist & Director of Youth Music and Worship Arts*

CHANCEL CHOIR

TAIKI AZUMA *Oboist*

LESLIE COMAN *Lector*

SUSAN SMITH *Lector*